# AGENDA PACKET FOR JANUARY 10, 2020 MEETING

## AGENDA

## January 10, 2020 (2:00 p.m.) RJS LAW LIBRARY MEETING AGENDA

- Minutes
- Unaudited Preliminary Financial Reports (2018-2019 Final & 11/2019)
- Attendance Report
- Security Situation and Gerald Orr
- Replacing Out of Date Computers
- Continued Issues with the Front Door
- Purchase Television to Display Information and Promote Programs for the Reception Area Wall.
- Consideration of adding Public Information to our Westlaw Plan
- Upgrading Current Audio/Visual/Remote Conferencing Capacity of Library
- Discussion of Upcoming Meeting Dates:
  - o February 7, 2020
  - o March TBD
  - o April TBD

# MEETING MINUTES

#### RUPERT J. SMITH LAW LIBRARY

November 8, 2019 Minutes

Present:

Chairman, Michael J. Linn Commissioner Cathey Townsend James Walker, Trustee James Wilder, Trustee Donna DeMarchi, Trustee Nora Everlove, Librarian

#### I. MEETING CALLED TO ORDER:

II. Chairman, Michael Linn calls the meeting to order. Above Trustees present at meeting.

#### III. MINUTES:

Minutes for the November, 2019 meeting were, distributed to the Trustee's for review.

#### **MOTIONS:**

Trustee Wilder, Motions to approve the meeting minutes for November, 2019. Trustee DeMarchi, seconds the Motion and the Motion is unanimously carried, and approved.

Trustee Wilder, Motions to replace the AED. Trustee DeMarchi seconds the Motion and the Motion is unanimously carried, and approved.

#### IV. DISCUSSION POINTS:

**Minutes** 

Mr. Johnson's Discussion - Space Study Unaudited Librarian Financial Report Signage Security Camera Tour of High Tech Auditorium

#### V. NEW BUSINESS:

#### **AED Replacement:**

The Library's AED Machine was showing an error signal. Trustee, Wilder contacted the company to see if the machine can be fixed manually. The support team determined the machine is broke upon repair. Trustee, Wilder indicated that they would give us a \$400.00 rebate. The new AED Machine will cost approximately \$800.00. Trustee, Wilder moved to replace the AED Machine. Trustee, DeMarchi seconds the Motion and the Motion is approved.

#### Director of the PB Library

Nora has informed the Trustees that the Director from the Palm Beach Library was interested in coming up to the RJSLL to see how our library runs. She will be here next Wednesday.

#### VI. OLD BUSINESS:

#### Jerimiah Johnson:

Mr. Johnson came to speak to the Trustees about the "space study need". He indicated the County hired a company "CGL" that specializes in space study needs and is in the

process of reviewing how we are utilizing our space. It was determined that the Law Library space is a total of 38,000 square feet which is all common space and the library needs approximately 24,000 square feet. CGL asked if it would be possible or would it be considered that the Law Library move to another facility/location. Jerimiah indicated he will get things mapped out and get back to us to let us know the status of whether the library will remain where it is or if it looks more likely that it will be moving to another location.

#### Librarian Report - Financials:

Nora indicates that the library had a great year this past year. She stated it is the first time in 5 years that we have more in revenues than finances. Our reserves are higher than the last couple of years. In November revenues show \$30,000.00.

#### **Security Cameras:**

Nora has indicated that she has purchased a Home Security System for the RJSLL Fort Pierce location. The system was installed approximately 2 weeks prior to this meeting.

#### Signage:

Nora's husband is working on the new signage in the library and it should be finished soon.

#### High Tech Auditorium at the Department of Health:

Nora and Trustee Wilder toured the high tech auditorium of the Department of Health. Neil, head of IT at the Health Department guided them through showing them how things work with their video/audio program. Neil said he will send Nora pricing for us as to what their cost was for their system or something similar to their system.

#### **Meeting Dates:**

Discussion on Meeting dates and times (quarterly or every other month) will be, tabled and discussed at the next meeting. The next scheduled meetings are as follows:

January 10, 2020 February 7, 2020 March, 2020 TBD

As there were no further topics the meeting was, adjourned.

Dated and signed by the following Trustees this day of							
Chairman, Michael J. Linn	Commissioner, Cathey Townsend						
Trustee, James Walker	Trustee, Donna DeMarchi						
Trustee, James Wilder							

## FINANCIALS

## St. Lucie County, Florida - Law Library Balance Sheet December 31, 2019

## **UNAUDITED - PRELIMINARY**

Assets	
Cash and investments	\$ 164,618
* Reserve cash account	180,000
Petty cash	50
Due from other gov't - Clerk	•
Accounts Receivable	 
Total assets	\$ 344,668
Liabilities and Fund Balance Liabilities:	
Accounts payable	\$ 15,824
Customer deposits	 2,936
Total liabilities	 18,760
Fund Balance	 325,908
Total Liabilities and Fund Balance	\$ 344,668

<sup>\*</sup> Reserve cash account was established on 6/1/2010 by Law Library Trustees

<sup>\*</sup> Reserve cash account was increased on 10/1/2011 by Law Library Trustees

# St. Lucio County, Florida - Law Library Actual Roveines & Expenditures per Banner For the month coded Docember 31, 2019 UNAUDITED - PRELIMINARY

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Revenues:	Account	Sep-20		Aug-20	30	-20	Jun	20	May	20	Apr-2	0	Mar-20	P	6-20	Jan	10	Dec-19	Nov-19	Oct-19	Balance
Copies	347120	•			S	• •	S	•	<b>.</b> 5 (3)		<b>5</b> (100)	<b>.</b>	\$ • •	. <b>3</b> //	Solitonia.	\$		S	113.00	\$ ·	\$ 113.00
Court facility surcharge Clerk four - court related	348930					•		÷₹.33	2. *			•			•		• .	20,219,58	23,451.92		43,671.50
Interest on investments	342923 361100			•		: ( <b>.</b>		•		•		•		11.4			•	5,384.07	6,598,23	• •	. 11,992.90
Dozaforis	366900						3	•		$\langle \mathbb{A}_{\mathbb{R}^n} \rangle = 0$		• ;					•	•	461.97	; •	461.97
Miscellancous revenue	369917			•	-					3.5		٠					•.	•	11000	.*	. 110.00
Reimburgements	369930											•	•			17.2	•			•	•
Transfer from General Fund	321001											•					•	•	- I-	• .	•
Total revenues	351001		•			•		•	•	••		•				<del></del>	-				*****
A CONTROL OF THE PARTY OF THE P			•/*****	•		•		•		•		•	The state of the s		•	<del></del>	•	25,603.65	. 30,735.72	•••	56,339,37
spenditures:	, Y Y.							11.1	. 1								-				
Accounting and auditing	532000						10 N					68.				•.		•		•	
Contract services	534000											•			•	120	•	15,762.71	15,574.67	15,574.67	46,912.05
Software support	534110	Tribage.					1.50					•			•		•	-	•	اهدادردا .	
Tavd	540000			•		•		•		• •	to the second	• .			•		•	(14.09)	-	-	(14.09)
Phone	541000		•	•	• • • •					•		•	•		•		•	250.00	250.00 457.03	250,00	750,00
Postage	542000		•	•		•	٠.	•		•		•			•		•	212.39	437.03	733.79	1,403.21
Equipment Rental	544100		•	• •	•	• .		-	31 . P	•		•	•	1946	•		.•	• .	: •	•	•
panos chama kama	545000	1.	•	•		•		-		•		• .	•		•	_	-	•	• .	. •	•
Equipment meintenance	546000		•	•		. •		•		•.		•		47.5	•	•	•	•	•.		•
Promotional advertising	549000	•	•	•		•		•		•		•	•	•	•		• .	751.89	-	336.05	1,087.94
Special district fees	.549150		•	•		• .		•	4000	. •		•	. •		•			•,	•		***
Miscellaneous expenses	349990		• '	•		•		•		. •		•.	•		:		•	•.	. •	175.00	175.00
Office supplies	351000		•	•		•		-		•		•	•		•	•	•	289.00	•	•	289,00
Equipment (less than \$1,000)	551200		• •	•		-		•		•		•	-		•		• .	229.54	•	•	229.54
Computer supplies	551501		• •	•		•		•.		•		•	•		•		•	429.99	• .	•	. 429.39
Operating supplies	552000		•	•		-		•		•		•	•		-		•	•	• '	•	•
Training and seminar.			•	•	•	•		-		•		•	•		•		-	•	•	•	•
Subscriptions	555000		•	•		-		•		•		•	•		•		•	•			•
Law books	566100	•	•	•		•	•	•		-		•	•		•		•	19.95	977.00	•	996.93
Works of art	566400		•	•		•		•	•	•	• .	•	•		•		-	5,292.77	1,597.00	•	6,895.77
Grants & Aid to Gov't Units	567000	•	•	•		-		•		•		•	•		. •		•	• '	•	. •	• .
	581000		•				<del> </del>	<u>.</u>		-		•	• • •		<u> </u>		•		• •	•	····
Total expenditures		<del></del>	•	<del></del>	<u>.</u>	<u> </u>		•				,.	.5,.	•			<u></u>	23,230,15	. 18.855.70	17,069.51	59,155.36
Bis V. Y.						• -	•														
Prior Year Transfer/Expenditu			•	•		-		•		•		•	•		-		•	•	•	·•	
Excess of revenues over expen	iorgi Lez		<u>•                                      </u>	<u> </u>		<u> </u>		•				•	-				<u> </u>	2,373.50	11,110,02	(17,069.51)	(2.815.99)
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## St. Lucie County, Florida - Law Library Statement of Revenues, Expenditures and Changes in Fund Balance For the month ended December 31, 2019

### **UNAUDITED - PRELIMINARY**

Decimand		Current		cal Year
Revenues: Copies	<u> </u>	Month 113	<u> </u>	o Date
Copies Court facility surcharge	Þ	23,452	Þ	43,672
Clerk fees - court related		6,599		11,983
Interest on investments		462		462
Donations		110		110
		110		110
Miscellaneous revenue		•		-
Reimbursements		•		•
Transfer from General Fund				
Total revenues		30,736		56,340
Expenditures:				
Accounting and auditing	\$	-	\$	-
Contract services		15,575		46,912
Software support		•		(14)
Travel		250		750
Phone		457		1,403
Postage		•		-
Equipment rental		-		-
Insurance		-		-
Equipment maintenance		•		1,088
Promotional advertising		-		-
Special district fees		-		175
Miscellaneous expenses		•		289
Office supplies		•		230
Equipment (less than \$1,000)		•		430
Computer supplies		-		-
Operating supplies		-		-
Training and seminar		•		-
Subscriptions		977		997
Law books		1,596		6,896
Works of art		•		•
Grants & Aid to Gov't Units		•		•
Total expenditures		18,855		59,156
•				
Prior Year Transfer/Expenditure		•		•
Excess of revenues over expenditures		11,881		(2,816)
Fund balance - beginning	_	314,027		331,097
Fund balance - ending	\$	325,908	\$	328,281

(2,373)

# St. Lucie County, Florida - Law Library Budget vs Actual For the month ended December 31, 2019

## **UNAUDITED - PRELIMINARY**

	Account	Budget	Actual	Available
Revenues:				
Copies	347120	500	113	(387)
Court facility surcharge	348930	200,000	43,672	(156,329)
Clerk fees - court related	348923	75,000	11,983	(63,017)
Interest on investments	361100	3,000	462	(2,538)
Donations	366900	-	110	110
Miscellaneous revenue	369917	-	-	-
Reimbursements	369930	-	-	-
Transfer from General Fund	381001	-	-	-
Fund Balance Forward	389902	141,730	•	(141,730)
Less 5 Percent	389903	(13,925)	-	13,925
Total		406,305	56,339	(349,966)
Expenditures:				
Accounting and auditing	532000	3,300	-	3,300
Contract services	534000	110,712	46,912	63,800
Software support	534110	2,000	(14)	2,014
Travel	540000	3,000	750	2,250
Phone	541000	10,694	1,403	9,291
Postage	542000	30	-	30
Equipment Rental	544100	-	-	•
Insurance	545000	5,057	-	5,057
Equipment maintenance	546000	1,512	1,088	424
Promotional advertising	549000	-	· -	-
Special district fees	549150	350	175	175
Miscellaneous expenses	549990	-	289	(289)
Office supplies	551000	1,610	230	1,380
Equipment (less than \$1,000)	551200	3,000	430	2,570
Computer supplies	551501	750	-	750
Operating supplies	552000	500	-	500
Training and seminar	555000	300	-	300
Subscriptions	566100	120	997	(877)
Law books	566400	225,186	6,896	218,290
Works of art	567000	-	-	-
Grants & Aid to Gov't Units	581000	-	-	-
Reserves	599300	38,184	-	38,184
Total		406,305	59,155	347,150

## ATTENDANCE

		PATRON SU	RVEY (PA	ULA LEW	<u>/IS)</u>
Month	Pro Se	Attorney	Phone	Clinic	Total
Jan. 2019	29	7	14	5	55
Feb. 2019	40	6	20	4	70
Mar. 2019	40	12	21	15	88
Apr. 2019	22	10	20	1	53
May. 2019	25	7	17	6	55
Jun. 2019	28	5	8	3	44
Jul. 2019	23	5	16	6	50
Aug. 2019	28	7	20	8	63
Sept. 2019	28	7	20	0	55
Oct. 2019	40	10	14	11	75
Nov. 2019	20	6	14	5	45
Dec. 2019	18	11	8	0	37
Total	341	93	192	64	690

	Α	В	С	D	E	F	G	Н	l l	J
1			PATRON SU	RVEY (PA	ULA LEW	/IS)				
2		, , , , , ,	<u>.</u>							
3	Month	Pro Se	Attorney	Phone	Clinic	Total				
4										
5	Nov. 2017	32	1	3	0	36				
6	Dec. 2017	24	1	3	0	28				
7	Jan. 2018	23	2	5	0	30				
8	Feb. 2018	22	1	3	3	29		As of 9/2	20/2018	
9	Mar. 2018	22	5	5	3	35		0.11549	% of attor	neys
10	Apr. 2018	27	2	5	3	37		11 times a	as many pr	o se
11	May. 2018	30	6	8	2	46		260%	increase in	busine
12	Jun. 2018	34	3	5	0	42				
13	Jul. 2018	35	2	12	11	60				
14	Aug. 2018	38	3	27	5	73				
15	Sept. 2018	25	3	4	3	35		•		
16	Oct. 2018	29	4	12	0	45				
17	Nov. 2018	21	4	14	0	39				
18	Dec. 2018	19	7	13	0	39				
19	Total	381	44	119	30	574				

	Α	В	С	D	E	F	G	н	Т	J	κТ	L I	M I	N	0	P	Q
230			Ţ			·		2019/2Vm	ENDAN	GERER							
231		Pro	Attorney	Phone								1					
232				ļ ļ			2019	2018	2017	2016	2015	2014	2013	2012	2011		
233	JAN.	349	87	140			576	540	522	502	317	427	497	336	271		
234	FEB	301	78	133			512	597	510	609	338	361	457	329	303		
235	MAR.	318	83	119			520	550	598	533	433	424	422	343	307		
	APRIL	356	97	142			595	596	474	511	451	504	508	336	279		
	MAY	367	97	156	1		620	404	547	476	429	389	433	296	198		
	JUNE	347	105	176			628	476	539	481	460	486	437	317	340		
	JULY	416	92	193	1 !		701	507	498	519	447	435	396	338	308		
	AUG	398	115		1 .		660	631	670	573	460	503	375	357	318		
	SEPT	259	79	97	1		435	406	376	501	407	470	409	308	281		
	OCT	368	112	129			609	603	501	689	545	506	510	390	230		
	NOV	286		123	L		500	454	575	466	451	326	400	405	273		
	DEC	358	90	199		<b>!</b>	647	519	424	509	424	414	401	360	277		
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